



Protecting Lives, Protecting Property, Protecting the Future

608 N ROBINSON AVE
PO BOX 518
HARTINGTON NE 68739-0518
PHONE (402) 254-6758
FAX (402) 254-6759

**LEWIS & CLARK NATURAL RESOURCES DISTRICT
AGENDA AND MEETING NOTICE
7:00 PM Thursday April 16, 2026
LCNRD District Office, Hartington**

1. Meeting Called to Order & Roll Call– *Chair Schmidt*
2. Consent Agenda Including Minutes and Financial Statements
3. Administrative Activities
 - a. Bow Creek NWQI Investigation - Agreement with Houston Engineering Modification
 - b. Technology and Conservation Program - Soil Testing Contract with EA Engineering
 - c. NACD Position Extension pending grant approval
 - d. Partnership Position with DWEE to implement ONE RED Program
 - e. Manager's Report – *Sudbeck*
 - f. Certification of District Irrigated Acres - *None*
 - g. Well Permits, Expanded Irrigated Acres, and Flow Meter Requests, *Lammers*
 - h. Review WSF and NET Water and Technology Conservation Program – *C. Fiedler*
 - i. Staff Updates – *Hochstein, Lammers, Ravenkamp, Trenhaile, Weinandt, C. Fiedler, A. Fiedler, Olson (in packet)*
4. Agency Activities and Reports
 - a. NARD Activity – *Schmidt*
 - b. Wau-Col Rural Water Activity - *Kollars*
 - c. Natural Resources Commission Activity – *Steffen*
 - d. RC&D Activities – *Open*
 - e. NRCS Report – *Rebekah Poppe, District Conservationist*
 - f. Bazile GMA Updates –
 - i. *Marcus Blunck, Bazile Coordinator (in packet)*
 - ii. *Pablo Duarte, Bazile Extension Educator (in packet)*
 - g. Rural Water Advisory Committee Recommendations – *Weinandt*
 - i. Rural Water Project Update – *Scott Fiedler, Project Manager*
5. Excused Absences and Correspondence Review
6. Adjourn

Agenda subject to change 24 hours prior to meeting. If you are a person with a disability or require accommodations to attending the meeting, please contact the LCNRD office at (402)254-6758 prior to the meeting to make arrangements.