LEWIS & CLARK
NATURAL RESOURCES DISTRICT
Protecting Lives, Protecting Property, Protecting our Future

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LEWIS & CLARK NATURAL RESOURCES DISTRICT
AMENDED AGENDA AND MEETING NOTICE
7:00 PM Monday October 19, 2026
LCNRD District Office, Hartington

1. Meeting Called to Order and Roll Call – *Chair Schmidt*
2. Action on Consent Agenda, Minutes and Financial Statements
3. Public Comments
4. Administrative Activities
   a. County Weed Dept. Update – *Terry Jueden, Cedar Co.; Mike Elton, Dixon Co.; Steve Banks, Knox Co.*
   b. FY2026 Audit Review and Consideration – *Donita Pokorny, Dana F. Cole & Co.* (via virtual link)
   c. ESCA Conservation Planning SE Sec 8-*T29N-R4W*
   d. Manager's Report - *Sudbeck*
   e. Aowa 51-3 – Final Consent and Crossing Agreement with NPPD – *Spencer Hosch, Baird Holm LLP*
   f. BGMA compliance with annual reporting
   g. Water Data and Management
   h. Asset and Data Management Program Agreement
   i. Well Permits, Expanded Irrigated Acres, and Flow Meter Requests
   j. Staff Reports – *Hochstein, Lammers, Ravenkamp, Trenhaile, Weinandt, C Fiedler, Olson (in packet)*
5. Director & Agency Activities Reports
   a. NARD Activity – *Schmidt*
      i. NARD Annual Conference Report – *Schmidt, Weinandt*
   b. Natural Resources Commission – *Steffen*
   c. Wau-Col Rural Water Activities – *Kollars*
   d. Bazile Reports – *Pablo Duarte, Bazile Extension Educator*
      - *Marcus Blunk, Bazile Coordinator*
   e. NRCS Activity – *Rebekah Poppe, District Conservationist*
   f. CKRWP Advisory Committee Recommendations – *Weinandt*
      i. Rural Water Project Update – *Scott Fiedler, Project Manager*
6. Excused Absences and Correspondence Review
7. Adjourn

Agenda subject to change 24 hours prior to meeting. If you are a person with a disability and require an accommodation while attending the meeting, please contact the LCNRD office at (402)254-6758 prior to the meeting to make arrangements