



# LEWIS & CLARK

NATURAL RESOURCES DISTRICT

*Protecting Lives, Protecting Property, Protecting the Future*

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**LEWIS & CLARK NATURAL RESOURCES DISTRICT  
AGENDA AND MEETING NOTICE  
7:00 pm Thursday May 18, 2023  
Hartington VFW Club, 226 East Main St  
Hartington, NE 68739**

1. Meeting Called to Order & Roll Call – *Chair Weinandt*
2. Consent Agenda including Minutes and Financial Reports
3. Planning Committee Report – *Committee Secretary*
  - a. Six Month Extension Contract for Nebraska Environmental Trust award for Bow Creek 20-175-3
  - b. Twelve Month Extension with NDEE 319 for Bow Creek Watershed Project
  - c. NWQI Planning Phase and Possible Designation for the Bow Creek Watershed
  - d. FY2024 Program and Budget Planning
4. Water Resources Committee – *Committee Secretary*
  - a. Well Permits, Expanded Irrigated Acres and Flow Meter Requests
  - b. Groundwater and Drought Management Planning
5. Administrative Activities
  - a. Manager's Report
  - b. Staff Updates: *Hochstein, Lammers, Krusemark, Trenhaile, Ravenkamp, A Fiedler (in packet)*
6. Agency Reports
  - a. Natural Resources Commission – *Steffen*
  - b. Wau-Col Rural Water – *Heine*
  - c. NARD Activity – *Kramer*
  - d. *RC&D - Open*
  - e. Bazile GMA Updates
    - i. *Jeremy Milander, Bazile UNL-Extension Educator (in packet)*
    - ii. *Lisa Lauver, Bazile Coordinator (in packet)*
  - f. NRCS Report – *Taylor LeTexier, Resource Conservationist*
  - g. Rural Water Advisory Committee Recommendations – *Weinandt*
    - i. *Rural Water Project Update – Scott Fiedler, Project Manager*
7. Excused Absences and Correspondence Review
8. Adjourn

*Agenda subject to change 24 hours prior to meeting. If you are a person with a disability and require an accommodation while attending the meeting, please contact the LCNRD office at (402)254-6758 prior to the meeting to make arrangements.*